

# Candidate Form: Affiliate of the Year Award



“The “**Affiliate of the Year**” is awarded to an affiliate who has provided exemplary experience and knowledge to the real estate industry and their community. By leading through their passion, the “Affiliate of the Year” is involved in the Columbus REALTORS® committees, Area Realty Associations, providing educational opportunities and events to agents, donating to CORPAC & The Foundation, and giving back to their community.”

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City, Zip: \_\_\_\_\_

Telephone: (     ) \_\_\_\_\_ Email: \_\_\_\_\_

## For Consideration:

- Affiliate member of Columbus REALTORS® for minimum **3 years with Columbus REALTORS®** at time of application BUT last **5 years** of involvement will be considered
- Candidate Forms must be **typed** and Qualification details must be **typed** on an attached document
- Please be as detailed as possible to give the committee a clear insight into your qualifications
- All local, state, and national involvement listed will be verified for accuracy
- This form must be submitted to Columbus REALTORS® via email [oftheyear@columbusrealtors.com](mailto:oftheyear@columbusrealtors.com) no later than the current year's deadline, found on [Columbus REALTORS® website](#).

## Application Requirements:

- **One Page Cover Letter** illustrating your passion, consistency, ways you are bettering yourself, and what winning this award would mean to you
- **One Letter of Recommendation from a REALTOR® member**
- **Number of years as an affiliate** (min. 3 yrs): \_\_\_\_\_
- **Columbus REALTORS® Join date** (please contact CR staff if unsure): \_\_\_\_\_
- **Describe how you have supported CORPAC and the Foundation:** \_\_\_\_\_  
\_\_\_\_\_
- **Chronological List** for each category under Qualifications

## Qualifications:

1. **List Leadership Positions with the following groups** (within the past **5 YEARS**): ex. Chair, Vice Chair, Treasurer, Secretary, etc.
  - **Columbus REALTORS® Position(s)**, served from (year) to (year/present)
  - **Area Associations Position(s)**, served from (year) to (year/present)
  - **Ohio Association of REALTORS® (OAR) Position(s)**, served from (year) to (year/present)
  - **National Association of REALTORS® (NAR) Position(s)**, served from (year) to (year/present)
2. **Involvement/Activity with the following groups** (within the past **5 YEARS**): List Functions & Meetings attended provide brief description if needed, list (year) attended
  - **Columbus REALTORS® Position(s)**, member from (year) to (year/present)
  - **Area Associations Position(s)**, member from (year) to (year/present)
  - **Ohio Association of REALTORS® (OAR) Position(s)**, member and/ or attendee from (year) to (year/present)
  - **National Association of REALTORS® (NAR) Position(s)**, member and/ or attendee from (year) to (year/present)
  - **List ALL CORPAC and Foundation involvement**, monetary donations and attendance of events (with year)
3. **Industry/Business Experience and Involvement** (within the past **5 YEARS**):
  - **List proactive initiatives you have implemented for your clients/company** (i.e. facilitating classes for agents or the public)
  - **List team leadership/management position(s)** served from (year) to (year/present)
4. **Education and Professional Designations** (within the past **5 YEARS**):
  - **List Education** provide brief description if needed, (year)
  - **List Designations** provide brief description if needed, (year) obtained
  - **List Honors Received**, provide brief description if needed, (year) received
  - **List Awards Received**, provide brief description if needed, (year) received
5. **Non-Industry Related Civic Activity** (within the past **5 YEARS**) i.e. Food Pantry Volunteer, Youth Sports Coach, Pelatonia Participant:
  - **List Civic/Community Service activity** you've been involved provide brief description if needed served from (year) to (year/present)
  - **List Organizations you've volunteered for provide brief description if needed served from (year) to (year/present)**
  - **List municipality committees/groups/boards** served from (year) to (year/present)

## Signature:

Your signature certifies that the statements on this form and the attached Qualifications document are true and correct:

Candidate Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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(CONTINUED)

## **FALSIFIED APPLICATIONS** *(adopted September 30, 2025)*

I hereby declare that the information provided in this application is true, complete, and accurate to the best of my knowledge and belief. I understand that any false or misleading information may result in the rejection of my application and the inability to apply in the future.

Signature: \_\_\_\_\_

Full Name: \_\_\_\_\_

Date: \_\_\_\_\_